



\* Participants should not be over 22 years of age as on 31<sup>st</sup> Oct 2011 in order to participate in the World Skills Competition 2011  
 \* Duly filled-in 'Applications' should reach GJEPC on or before 15<sup>th</sup> May 2011

**1. PARTICIPANT NAME** \_\_\_\_\_  
 (surname, first name)

**2. CONCEPT TITLE** \_\_\_\_\_

**3. PARTICIPANT INFORMATION**

Date of Birth \_\_\_\_\_ Citizenship \_\_\_\_\_  
 (dd/mm/yyyy)

Contact Information \_\_\_\_\_  
 (address)

\_\_\_\_\_ (phone) \_\_\_\_\_ (email)

University/Organization \_\_\_\_\_  
 (University/Organization name)

\_\_\_\_\_ (University/Organization address) \_\_\_\_\_ (University/Organization phone)

\_\_\_\_\_ (University/Organization Department)

\_\_\_\_\_ (Grade Level/Position) \_\_\_\_\_ (Name of Dean/Supervisor)

**4. MENTOR DETAILS (IF YOU HAVE ONE)**

Name \_\_\_\_\_ Date of Birth \_\_\_\_\_ Citizenship \_\_\_\_\_  
 (surname, first name) (dd/mm/yyyy)

Contact Information \_\_\_\_\_  
 (address)

\_\_\_\_\_ (phone) \_\_\_\_\_ (email)

University/Organization \_\_\_\_\_  
 (University/Organization name)

\_\_\_\_\_ (University/Organization address) \_\_\_\_\_ (University/Organization phone)

\_\_\_\_\_ (University/Organization Department)

\_\_\_\_\_ (Grade Level/Position) \_\_\_\_\_ (Name of Dean/Supervisor)

**5. HAVE YOU PREVIOUSLY PARTICIPATED IN WORLD SKILLS COMPETITION?**

**Yes No If yes, please give details:**

Year of participation \_\_\_\_\_ Concept title \_\_\_\_\_



Participant's Name \_\_\_\_\_  
 Concept Title \_\_\_\_\_

*Results of participation:*      *Semifinalist*      *Finalist*      *Winner*      *Participated in international World Skills 2011*

**6. HAS YOUR 'MENTOR' PARTICIPATED IN WORLD SKILLS COMPETITION? (ANSWER IF APPLICABLE)**

**Yes                  No                  If yes, please give details:**

Year of participation \_\_\_\_\_ Mentor's name: \_\_\_\_\_

Concept title \_\_\_\_\_

**7. CONCEPT DESCRIPTION**

*Your concept/idea must address one or more of societal problems  
 Please describe your concept/idea. Why is it innovative?*

**8. PLEASE ATTACH TO YOUR APPLICATION THE FOLLOWING**

- Copy of your CV and your Mentor's CV
- Copy of yours and your Mentor's passport (photo and registration pages) & social security card and
- Original documents signed and sealed by your university/workplace certifying your grade level/position there.

**9. USE OF INFORMATION**

Information, which is provided by this application and attachments, may be:

- Used by selection committees and interviewers to review applicant.
- Supplied to the program's sponsors and funding organizations.
- Submitted to the administration of the international World Skills 2011.
- Used for notifying program participants of future events and programs.

**10.** I, \_\_\_\_\_, presenting the Concept \_\_\_\_\_ (concept title)  
 certify and agree to the following:

- The Concept/Idea proposal set forth in this Application package is the original work of mine. I am not under any agreement or restriction that prevents me from submitting the Concept/Idea proposal to this Competition, or limit my ability to maintain confidentiality and agree not to disclose concepts set forth in the Concept/Idea proposal other than directly at the World Skills Competition.
- The Concept/Idea proposal includes only materials (including music, video or images) that I own or have permission from the copyright/trademark owner to use.
- I have reviewed the rules of the Competition and agree to be bound by them.
- I understand that each of the Participants, sponsors, judges, organizers, and their respective directors, officers, partners, employees, consultants and agents (collectively the "Competition Officials") are volunteers and are under no obligation to render any advice or service.
- In consideration of the time, expertise and other resources provided by the Competition Officials to the Competition, each Participant hereby voluntarily releases each Competition Official from any liabilities,



Participant's Name \_\_\_\_\_  
 Concept Title \_\_\_\_\_

responsibilities, and accountabilities relating to or arising out of the participation of Competition Officials in the Competition except such obligations arising out of the award of prizes.

**I certify that I completed this application myself, without assistance, that the information given in this application is complete and accurate, and that I have carefully read and understand all notes and disclaimers provided therein.**

**I understand that Contest administrators reserve the right to verify all the information listed in the application. I understand that giving false or misleading information in the application will result in my exclusion from the competition.**

*\* Participants under the age of 18 should provide parent's/guardian's signature on all submitted documents.*

**Mentor (if any):**

Name \_\_\_\_\_ Date \_\_\_\_\_  
 (surname and first name)

\*\* Completed application forms should be e-mailed at [skill@gjecpindia.com](mailto:skill@gjecpindia.com) as 'word document'.

\*\* Before e-mailing, please rename the word document to read as "**Application Form\_<participant's first name> <participant'slastname>**"



# World Skills Competition

05<sup>th</sup> - 08<sup>th</sup> October, 2011

Excel exhibition and conference centre  
 London